

**HARVEST LIFE CHANGERS CHURCH, INTERNATIONAL**  
**BISHOP LYLE DUKES AND PASTOR DEBORAH DUKES**

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"THROUGH THE BIBLE IN ONE YEAR" COURSE  
WORKSHEET FOR LESSONS 24-26  
***DUE DATE: TUESDAY, JULY 5, 2011***

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*Please submit your completed worksheet at the monthly review session on Tuesday, July 5, 2011. You may also submit it to the Information Center in the foyer on or before the due date. Use additional sheets if necessary.*

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Lesson 24: The Books of Nahum, Habakkuk, Zephaniah**

1. What is the central message of the Book of Nahum?
  
  
  
  
  
  
  
  
  
  
2. Briefly describe the structure of the Book of Habakkuk.
  
  
  
  
  
  
  
  
  
  
3. Describe the vision which God gave to Habakkuk. (Hint: Chapter 2)
  
  
  
  
  
  
  
  
  
  
4. Zephaniah was the great-great grandson of \_\_\_\_\_ and a prophet of \_\_\_\_\_.
  
  
  
  
  
  
  
  
  
  
5. What is the central message of the Book of Zephaniah?

**Lesson 25: The Books of Haggai, Zechariah and Malachi**

6. Haggai, Zechariah and Malachi, known as the \_\_\_\_\_, were God's \_\_\_\_\_ during the period of \_\_\_\_\_ of \_\_\_\_\_ and the temple.
  
  
  
  
  
  
  
  
  
  
7. The history of God's people falls into three main periods. Name them.
  
  
  
  
  
  
  
  
  
  
8. **True or False:** There are more prophecies of Christ in Zechariah than in any other prophetic book.

9. What does "Malachi" mean?

10. When did Malachi write his prophecy?

**Lesson 26: "The Inter-Testament Period" or "The Four Hundred Silent Years"**

11. What is the approximate period when the Old Testament canon of Scripture closed with Malachi?

12. Name the six periods in the Inter-Testament Period.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_
- f. \_\_\_\_\_

13. Briefly describe how the "Pharisees" and "Sadducees" differed in their opinions.

14. Who were the "Scribes?"

15. The \_\_\_\_\_ was *congregational* and not priestly. The great institution of \_\_\_\_\_ had its beginning in the synagogue.